

Exhibitor's Name \_\_\_\_\_  
Division (4-H, FFA, or Open) \_\_\_\_\_  
**North Dakota**  
Crop Class \_\_\_\_\_  
**State Crop Show**  
*Official Entry Tag*  
Lot Number \_\_\_\_\_  
Crop Variety/Hybrid \_\_\_\_\_  
4-H, FFA, and  
4-H County \_\_\_\_\_  
Open Divisions  
FFA Chapter \_\_\_\_\_

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Phone Number \_\_\_\_\_  
Email \_\_\_\_\_  
Address \_\_\_\_\_  
City \_\_\_\_\_  
Zip Code \_\_\_\_\_

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